

**ASSOCIATION OF NOVA SCOTIA LAND SURVEYORS  
MANDATORY PROFESSIONAL DEVELOPMENT PROGRAM  
POINTS REPORTING FORM**

					<b>REPORTING YEAR</b>
<b>Member:</b>	Joe Surveyor	<b>NLSL #:</b>	1	2016	
<b>Notes:</b>	1) The required MINIMUM number of PD points is 100 for the PD period, and 20 for each reporting year. 2) Sections identified on this form relate those in the Professional Development Program. 3) Hours and information must be put in the highlighted areas for correct calculations.				

<b>CATEGORY 1 (2.1)</b>	<b>EDUCATION &amp; TRAINING</b>	<b># HOURS</b>	<b># POINTS</b>
<i>Section 4.2</i>	<i>Name of Seminar:</i> GPS Seminar		15
<i>ANSLs and other</i>	<i>Date:</i> June 18-2016		
<i>Sponsored Seminars</i>	<i>Name of Seminar:</i> AGM Seminar		15
	<i>Date:</i> 15-Oct-16		
	<i>Name of Seminar:</i>		
	<i>Date:</i>		
<i>Section 4.3</i>	<i>Name of Seminar / Course:</i> Land Registry	2	2
<i>Survey Related</i>	<i>Content:</i> Digital Submissions		
<i>1 hour = 1 point</i>	<i>Provider:</i>		
	<i>Date:</i> 1-Apr-16		
	<i>Name of Seminar / Course:</i>		0
	<i>Content:</i>		
	<i>Provider:</i>		
	<i>Date:</i>		
<i>Section 4.3</i>	<i>Name of Seminar / Course:</i>		0
<i>Non Survey Related</i>	<i>Content:</i>		
<i>4 hours = 1 point</i>	<i>Provider:</i>		
	<i>Date:</i>		
<b>(Any part of Section 4.3)</b>	<i>Name of Seminar / Course:</i>		0
<b>(Maximum 20 pts per yr)</b>	<i>Content:</i>		
	<i>Provider:</i>		
	<i>Date:</i>		
<b>TOTAL CATEGORY 1:</b>			<b>32</b>

<b>CATEGORY 2 (2.2)</b>	<b>ASSOCIATION PARTICIPATION</b> <i>(not including Seminars)</i>	<b>No. / Hours</b>	<b># POINTS</b>
<i>Section 4.4 PART I</i>	<i>Annual Gen Mtg (15 pts) Date:</i> 15-Oct-16		15
<i>Association Related</i>	<i>Special Gen Mtg (15 pts) Date:</i>		
<i>Activities</i>	<i>Zone Meeting (5 pts) Date:</i> 4-Feb-16		5
<b>(Minimum 30 pts per PD Period)</b>	<i>Zone Meeting (5 pts) Date:</i> 19-May-16		5
	<i>Zone Meeting (5 pts) Date:</i>		
<i>Section 4.4 PART II</i>	<i>ANSLs Committees:</i> Jan 9, Mar 2, Mar 9, June 14	11.5	5.75
<i>Association Related</i>	<i>ANSLs Committees:</i>		0
<i>Activities</i>	<i>ANSLs Committees:</i>		0
	<i>Council: (Enter No. of Meetings)</i> Mar. 5, June 25, Sept 15	3	24
	<i>Board of Examiners Monitor For:</i>		0
	<i>Board of Examiners Monitor For:</i>		0
<b>(Maximum 30 pts per year)</b>	<i>Presenters:</i> GPS Seminar June 18-19	2	8
	<i>Presenters:</i> DOANS Mtg Oct 20, 2016	1	4
	<i>Rep. ANSLs on outside committee:</i>		0
	<i>Other (As assigned by MCE)</i>		0
<b>TOTAL Part I</b>	<b>TOTAL Part II</b>	<b>Total Category 2:</b>	
<b>25</b>	<b>41.75</b>	<b>30</b>	<b>55</b>
			<b>35</b>

<b>CATEGORY 3 (2.3)</b>	<b>OTHER ACTIVITIES</b>	<b># HOURS</b>	<b># POINTS</b>
<i>Section 4.7</i>	<i>Activity:</i> Committee at private club	4	1
<i>Other Activities</i>	<i>Organization:</i>		
	<i>Date:</i>		
<b>(Max 10 Pts per year)</b>	<i>Activity:</i> Committee at Golf Association	40	4
<b>10 hrs = 1 pt</b>	<i>Organization:</i>		
	<i>Date:</i>		
<b>TOTAL OF CATEGORY 3:</b>			<b>5</b>

<b>TOTAL POINTS FOR REPORTING PERIOD</b>	<b>72</b>
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<b>Signature</b>	<i>(Signature is not necessary if sending digitally)</i>	<b>Date</b>	